

'Nunc dimittis' of the Short Service à4

Orlando Gibbons
(1583 - 1625)

Canto

Alto

Tenor

Basso

6

Lord, now let - test thou thy ser - vant depart in peace, accord - ing

Lord, now let - test thou thy ser - vant depart in peace, accord -

Lord, now let - test thou thy ser - vant de - part in peace, ac -

Lord, now let - test thou thy ser - vant de - part in peace, accord - ing

to thy word. For mine eyes have seen thy sal - va - tion,

ing to thy word. For mine eyes have seen thy sal - va - tion, which

cording to thy word. For mine eyes have seen thy sal - va - tion, which thou

to thy word. For mine eyes have seen thy sal - va - tion, which thou

11

which thou hast pre - par - ed be - fore the face of all peo - ple; To be a

thou hast pre - par - ed be - fore the face of all peo - ple; To be a

hast pre - par - ed be - fore the face of all peo - ple; To be a

hast pre - par - ed be - fore the face of all peo - ple; To be a

16

light to light - en the Gen - tiles, and to be the glo - ry of thy peo - ple Is - ra -

light to light - en the Gen - tiles, and to be the glo - ry of thy people Is - ra -

light to light - en the Gen - tiles, and to be the glo - ry of thy people Is - ra -

light to light - en the Gen - tiles, and to be the glo - ry of thy people Is - ra -

el. Glo - ry be to the Fa - ther and to the Son, and to the Ho - ly

el. Glo - ry be to the Fa - ther and to the Son, and

el. Glo - ry be to the Fa - ther and to the Son, and to the

el. Glo - ry be to the Fa - ther and to the Son, and to the

Ghost; As it was in the be - gin - ning, and is now, and ever shall

to the Ho - ly Ghost; As it was in the be - gin - ning, and is now,

Ho - ly Ghost; As it was in the be - gin - ning, and is now, and ev - er

Ho - ly Ghost; As it was in the be - gin - ning, and is now, and ev - er

be, world with - out end. A - men, A - men, A -

and ever shall be, world with - out end. A - men, A -

shall be, world with - out end, and ever shall be, world with - out end. A -

shall be, world with - out end, world with - out end. A - men,

men, A - men, A - men.

men, A - men, A - men.

men, A - men, A - men.

A - men, A - men.

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Lord, now let-test thou thy ser-vant de-part in

5

9 peace, ac-cord-ing to thy word. For mine eyes have seen

13 thy sal-va-tion, which thou hast pre-par-ed be-fore

17 the face of all peo-ple; To be a light to light-

21 - en the Gen-tiles, and to be the glo-ry of thy peo-ple

26 Is-ra-el. Glo-ry be to the Fa-ther and to the

30 Son, and to the Ho-ly Ghost; As it was in the be-

34 gin-ning, and is now, and ev-er shall be, world with-out

38 end. A-men, A-men, A-men

- men, A - men.

Alto 'Nunc dimittis' of the Short Service à4 Orlando Gibbons
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Lord, now let - test thou thy ser - vant de-part in
 — peace, — ac cord - ing to thy word. For mine eyes have seen thy
 — sal - va - tion, which thou hast pre - par - ed be - fore the
 face of all peo - ple; To be a light to light -
 - en the Gen - tiles, and to be the glo - ry of thy peo - ple
 Is - ra - el. Glo - ry be to the Fa -
 ther and — to the Son, and to the Ho - ly Ghost; As it
 was in the be - gin - ning, and — is now, and ev - er shall
 be, world with - out end. A - men, A - men, A -
 - men, A - men.

Tenor

Orlando Gibbons

'Nunc dimittis' of the Short Service à4 (1583 - 1625)

Lord, now let - test thouthy ser - vant de - part in

peace, ac - cord-ing to thy word. For mine

eyes have seen thy sal - va - tion, which thou hast pre-par -

ed be - fore the face of all peo-ple; To be a light to light-

- en the Gen-tiles, and to be the glo - ry of thy

peo - ple Is - ra - el. Glo - ry be to the Fa -

ther and to the Son, and to the Ho - ly Ghost; As it

was in the be - gin - ning, and is now, and ev - ver

shall be, world without end, and ev-er shall be, world

without end. A - men, A - men.

Basso Nunc dimittis' of the Short Service à4 Orlando Gibbons (1583 - 1625)

5 Lord, now let - test thou thy ser - vant de - part in

9 peace, ac - cord - ing to thy word. For mine eyes have seen thy

13 sal - va - tion, which thou hast pre - par - ed be -

17 fore the face of all peo - ple; To be a light to light -

21 - en the Gen - tiles, and to be the glo - ry of thy peo - ple

26 Is - ra - el. Glo - ry be to the Fa - ther and

30 to the Son, and to the Ho - ly Ghost; As it was in

34 the be - gin - ning, and is now, and ev - er shall be, world with -

38 - out end, world with - out end. A - men,

A - men, A - men.